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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF SUNDGOG ENERGY CENTER LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, ET. SEQ., FOR CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE SUNDGOG SOLAR 230KV GENERATION TIE LINE PROJECT LOCATED IN PINAL COUNTY, ARIZONA.

Docket No. : L-21284A-23-0335-00229

Case No. 229

**NOTICE OF HEARING**

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**A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and Transmission Line Siting Committee (Committee) regarding the Application of SunDog Energy Center LLC (Applicant) for a Certificate of Environmental Compatibility to authorize the SunDog Solar 230kV Generation Tie Line Project (Project). The Project includes an approximately 1.7-mile transmission line and associated interconnection facilities from the SunDog Solar Energy Center substation to the Pinal Central Substation. All Project components are located in Pinal County, Arizona. A general location map of the Project is attached as Exhibit A.

The hearing will be held at the Radisson Hotel Casa Grande, 777 N Pinal Avenue, Casa Grande, AZ, 85122. **The hearing will be held on Monday, February 5, 2024, at 1:00 p.m. and will continue on Tuesday, February 6, 2024, and Wednesday, February 7, 2024, as necessary, beginning at 9:00 a.m.** If any revisions to the hearing schedule are required, they will be noticed on the Project website at [www.SunDogSolarEnergyCenter.com](http://www.SunDogSolarEnergyCenter.com) and on the Arizona Corporation Commission (ACC) website at <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

**PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL SESSION ON MONDAY, FEBRUARY 5, 2024, BEGINNING AT 5:30 PM, VIA TELEPHONE, ZOOM OR IN PERSON AT THE RADISSON HOTEL CASA GRANDE, 777 N**

1 **PINAL AVENUE, CASA GRANDE, AZ 85122. PUBLIC COMMENT MAY BE**  
2 **TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT OTHER**  
3 **TIMES DURING THE HEARING, AT THE DISCRETION OF THE CHAIRMAN**  
4 **OF THE COMMITTEE.**

5 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**  
6 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**  
7 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**  
8 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**  
9 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

10 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**  
11 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance  
12 of the hearing, information regarding online and telephone hearing access, as well as any  
13 additional details regarding safety protocols or other revisions to the hearing schedule  
14 will be noticed on the Project website at [www.SunDogSolarEnergyCenter.com](http://www.SunDogSolarEnergyCenter.com). The  
15 Chairman may, at his discretion, recess the hearing to a time and place to be announced  
16 during the hearing, or to be determined after recess. The date, time, and place at which  
17 the hearing will be resumed will be posted on the above-noted Project and ACC websites.

18 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**  
19 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**  
20 **REQUIRED.**

21 If the Committee decides to conduct a tour, notice that includes a map and  
22 itinerary of such tour will be available at the hearing and posted on the Project and ACC  
23 websites. Members of the public may follow the Committee on the tour. During the tour,  
24 the Committee may hear testimony at stops on the tour concerning what is visible at stops  
25 and the relevance of the location and view to the Project. No other discussion or  
26 deliberation concerning the Application will occur during the tour. A court reporter or

1 recording device will record any testimony taken on the tour for transcription. Public  
2 health and safety protocols specific for the tour will be included on the itinerary. If the  
3 Committee decides not to conduct a tour, the hearing will continue as scheduled.

4 A map of the Project site and detailed information about project facilities and  
5 technology are contained in the Application, which is available for inspection at the  
6 following locations:

- 7 • ACC Docket Control Center, Phoenix Office, located at 1200 West  
8 Washington Street, Suite 108, Phoenix, AZ 85007
- 9 • The Project website: [www.SunDogSolarEnergyCenter.com](http://www.SunDogSolarEnergyCenter.com)
- 10 • Eloy Public Library, 1000 North Main Street, Eloy, AZ 85131
- 11 • Coolidge Public Library, 160 West Central Avenue, Coolidge, AZ 85128

12 The Applicant will make available final copies of the pre-filing conference, pre-  
13 hearing conference and hearing transcripts at each of the above locations and website.

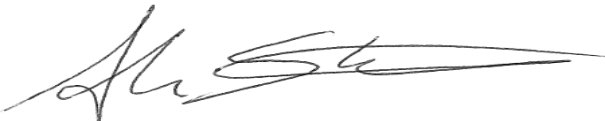
14 Each county, municipal government, and state agency interested in the Project that  
15 desires to be a party to the proceedings shall, not less than ten (10) days before the date  
16 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,  
17 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007.

18 Any domestic non-profit corporation or association formed in whole or in part to  
19 promote conservation or natural beauty, to protect the environment, personal health, or  
20 other biological values to preserve historical sites, to promote consumer interests, to  
21 represent commercial and industrial groups, or to promote the orderly development of the  
22 area in which the Project is located desiring to become a party to the proceedings shall,  
23 not less than ten (10) days before the date set for the hearing, file Notice of Intent to  
24 Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200  
25 West Washington Street, Phoenix, AZ 85007.

1 The Committee or the Chairman, at any time deemed appropriate, may make other  
2 persons parties to the proceedings. Any person may make a limited appearance at the  
3 hearing by filing a statement in writing with the Director of Utilities, Arizona  
4 Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007, and the  
5 Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less  
6 than five (5) days before the date set for the hearing. A person making a limited  
7 appearance will not be a party or have the right to present testimony or cross-examine  
8 witnesses.

9 This proceeding governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to 40-  
10 360.13 and Arizona Administrative Code (AAC) R14-3-201 to R14-3-220. No  
11 substantive communication, not in the public record, may be made to any member of the  
12 Committee. The written decision of the Committee will be submitted to the ACC  
13 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceedings on  
14 the matter before the ACC must be a party to the proceedings before the Committee.

15 ORDERED this 21st day of December, 2023.

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20 Adam Stafford, Chairman  
21 Arizona Power Plant and  
22 Transmission Line Siting Committee  
23 Assistant Attorney General  
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1 **CERTIFICATE OF MAILING**

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were  
3 filed this \_\_\_ day of December, 2023, with:

4 Utilities Division – Docket Control  
5 Arizona Corporation Commission  
6 1200 West Washington Street  
7 Phoenix, AZ 85007

8 COPIES of the above emailed/mailed this \_\_\_ day of December, 2023:

9 Robin Mitchell, General Counsel  
10 Arizona Corporation Commission  
11 1200 West Washington Street  
12 Phoenix, AZ 85007  
13 rmittchell@azcc.gov  
14 Counsel for Legal Division Staff

15 Ranelle Paladino, Co-Director  
16 Brixton Baxter, Co-Director  
17 Utilities Division  
18 Arizona Corporation Commission  
19 1200 West Washington Street  
20 Phoenix, AZ 85007

21 Lisa L. Glennie  
22 Glennie Reporting Services, LLC  
23 1555 East Orangewood  
24 Phoenix, Arizona 85020  
25 [admin@glennie-reporting.com](mailto:admin@glennie-reporting.com)  
26 Court Reporter

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Attorneys for SunDog Energy Center LLC

1 Consented to Service by Email

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# EXHIBIT A

